

# **Berkshire Lakes Master Association**

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## **Board of Directors' Meeting Notice**

**There will be a meeting of the Board of Directors:**

**Date: November 26th, 2025**

**Time: 6:00pm**

**Place: 495 Belville Blvd Naples, FL 34104**

**Agenda:**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proof of Notice**
- 4. Determination of quorum of Directors**
- 5. Approval of the minutes of the last Board Meeting.**
- 6. Discussion and Adoption of the 2026 Budget (Draft Enclosed).**
- 7. Accounts violated vote to proceed to fines committee**

SF-655-H

SF-6630-M

SF-6631-M

SF-327-H

SF-16-P

SF-18-P

SF-334-H

SF-528-H

SF-674-L

SF-622-L

SF-599-L

SF-7020-A

SF-35-N

SF-17-N

SF-200-H

SF-632-L

- 8. Owners' Questions.**

- 9. Adjournment.**

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Budget  
\_\_\_Post 0,MM,bb,lm